

Please attach a recent passport size photograph in this space.

**Application closing date**

**Tuesday 07 January 2020**

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| FOR OFFICE USE | |
| Application received |  |
| Interview |  |
| Second interview |  |
| Offer |  |

# Application for

### Admission

## **To Sixth Form Education**

### Entry 2020

**Ashcroft Technology Academy**

**100 West Hill, London SW15 2UT**

**Tel: 020 8877 0357 Fax: 020 8877 0617**

**E-mail:** [**sixthforminfo@ashcroftacademy.org.uk**](mailto:sixthforminfo@ashcroftacademy.org.uk)

**Please complete all relevant sections of this form either electronically or in black ink and return to Sixth Form Admissions.**

**NB: Section 8 is to be completed by your Form Tutor and signed by your Head of Year/Key Stage Manager.**

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| **1. Personal details – please print** | | | |
| Surname: |  | Present School: |  |
| First name (s): |  | Tutor Group: |  |
| Male/Female: |  | Head Teacher: |  |
| Date of Birth: |  | Address: |  |
| Age last birthday: |  |  |  |
| Address: |  |  |  |
|  |  | Postcode: |  |
|  |  | Telephone no. (inc. code): |  |
| Postcode: |  | Date of entry to present school: |  |
| Telephone no. (inc. code): |  |  |  |
| Mobile: |  |  |  |
| Email: |  |  |  |
| |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | Name of Parent/Guardian: | Work No: | Mobile: | Email: | | | | |
| Birth Place: |  | Country of residence since 1/9/2013: |  |
| UK Citizenship: | Yes  No | Main language spoken: |  |
| Diplomatic Status(if applicable) | Yes  No | Additional languages spoken: |  |
| Legal right to be resident in UK: | Yes  No |  |  |

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| **2. Ethnic Origin** | | |
| This information is required to ensure that we comply with our Equal Opportunities Policy and is not part of our Admissions Procedure. Please tick **one** box only: | | |
| **White** | **Mixed** | **Asian or Asian British** |
| British | White & Black Caribbean | Indian |
| Irish | White & Black African | Pakistani |
| Other White background: | White & Asian | Bangladeshi |
|  | Other Mixed background: | Other Asian background: |
| **Black or Black British** |  |  |
| Caribbean | **Chinese or other ethnic group** | **Info not obtained** |
| African | Chinese | **Refused** |
| Other Black background: | Any other: | **Faith:** |
|  |  | **Home language:** |
| Other Black background: | Any other: | **Faith:** |
|  |  | **Home language:** |

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| **3. UPN:** |  |

UPN = Unique Pupil Number which can be obtained from your school main office.

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| **4. Preferred Programme of Study** - **Provisional Courses for 2020** | | | | | |
| **Please complete Section 4a OR 4b. If undecided please complete both.**  **4a. A Level / BTEC**  Please choose 4 subjects you would like to take in the Sixth Form. Indicate your choice by placing numbers 1-4 against your subjects in order of preference. | | | | | |
| **A Level**  Art & Design  Biology  Business Studies  Chemistry  Computer Science  English Literature  French  Geography  Economics  Design and Technology |  | **A Level cont’d**  Government and Politics  History  Mathematics  Further Mathematics  Physical Education  Physics  Psychology  Religious Studies  Sociology  Theatre Studies  Music |  |  |  | |

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| **4b. International Baccalaureate**  Please select 6 subjects, 1 from each group. 3 subjects should be at Standard Level and 3 at Higher Level. | | | | | |
|  | **SL** | **HL** |  | **SL** | **HL** |
| **Group 1Studies in Language & Literature**  English Literature |  |  | **Group 4 Sciences**  Biology  Chemistry  Physics |  |  |
| **Group 2 Language Acquisition**  *Language AB Initio – for beginners*  Spanish  *Language B*  French  Spanish |  |  | **Group 5 Mathematics**  Applications and Interpretations  Analysis and Approaches |  |  |
| **Group 3 Individuals and Societies**  Economics  Geography  History  Psychology |  |  | **Group 6 The Arts / Other Options**  Biology  Chemistry  Physics  Economics  Geography  History  Psychology  Visual Arts  Music |  |  |

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| Please summarise your main reasons for choosing the IB: |
| **5. Present subjects being studied** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Subject** | **Type of Qualification**  **½ GCSE, GCSE,  BTEC, IGCSE, Other** | **Month / Year**  **exams to be taken** | | **Mock**  **Grade** | **Predicted Grade** | **Grade Achieved** | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |

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| **6. Additional Information** |
| **Please give detailed information under the following headings:** |
| **Interests** e.g. hobbies, clubs, societies etc, both inside and outside school/college |
|  |
| **Positions of Responsibility & Achievements** e.g. senior prefects, library monitors, sporting, cultural, music, dance, drama, first aid |
|  |
| **Work Experience** Where was your placement and what did you learn from it? What skills did you develop? |
|  |
| **Career/further/higher education plans and how your chosen combination of subjects will help you to achieve your future plans** |
|  |
| Reasons for applying to Ashcroft Technology Academy |
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| **7. Declaration** |
| **I understand that entry to the sixth form on my preferred programme of study will be based on meeting the minimum and subject specific entry requirements, subject / course availability and good references. I understand that in the event of under subscription or over subscription Ashcroft Technology Academy may not be able to offer me individual subjects. Information on this form is to the best of my knowledge correct in all respects.**  **Applicant’s Signature:       Date:**  **Signature of Parent or Guardian:       Date:** |

**To be completed by your Form Tutor and Head of Year/Key Stage Manager at your present school**

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| **8a. Reference** | | | | | | |
|  | **Very good** | Good | | Average | | Poor |
| **Self Management & Development** | | | | | | |
| Attitude towards learning |  |  | |  | |  |
| Managing own time |  |  | |  | |  |
| Independent Study Skills |  |  | |  | |  |
| Punctuality: % |  |  | |  | |  |
| Attendance: % |  |  | |  | |  |
| Understanding goals and objectives |  |  | |  | |  |
| Evidence of adaptability |  |  | |  | |  |
| Reliability |  |  | |  | |  |
| Effort/motivation/commitment |  |  | |  | |  |
| Behaviour |  |  | |  | |  |
| Attitude towards staff |  |  | |  | |  |
| **Working with & Relating to Others** | | | | | | |
| Inter-personal skills |  |  | |  | |  |
| Teamwork |  |  | |  | |  |
| Communicating | | | | | | |
| Ability to communicate in writing |  |  | |  | |  |
| Ability to communicate orally |  |  | |  | |  |
| Managing Tasks & Problem Solving | | | | | | |
| Use of ICT to support learning |  |  | |  | |  |
| Use of information sources |  |  | |  | |  |
| Ability to deal with tasks |  |  | |  | |  |
| Ability to solve problems |  |  | |  | |  |
| Suitability for the proposed course of study | | | | | | |
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| **Do you have any reservations in supporting this application? If so, please give your reasons** | | | | | | |
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| **8b. Has the applicant ever been excluded from school? If so, please provide details.** | | | | | | |
|  | | | | | | |
| **8c. Please outline the nature of support needed by this student if applicable** | | | | | | |
| Does the student have a statement of SEN? | | Yes |  | No |  | |
| Has the student received learning support? | | Yes |  | No |  | |
| Does the student require English Language support? | | Yes |  | No |  | |
| Please give details of the support received: | | | | | | |
| Has the student been referred to an external agency eg CAMHS?  If yes, documentary evidence must be provided with this application. | | Yes |  | No |  | |

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| **9. Free School Meals Entitlement** | Yes | No |

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| **10. Children in Public Care** | | | | | |
| Is the student in the care of a Local Authority? | Yes |  | No |  |
| Was the student previously in care and now adopted, or subject to a residence order or a special guardianship order? | Yes |  | No |  |
| If yes, please state which Local Authority: |  | | | |
| If yes, documentary evidence must be provided with this application. (eg a letter from the Local Authority Social Services Department or court order). | | | | |

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| **11. Signatures** | | | |
| ***I have verified all information given, including the grades listed in Section 5 .*** | | | |
| Form Tutor signature: |  | Date: |  |
| Please print Form Tutor name: |  |  |  |
| Head of Year/Key Stage Manager signature: |  | Date: |  |
| Please print HOY/KSM name |  |  |  |